

# The Gospel Herald

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“As the truth is in Jesus” (Ephesians 4:21)

For The LORD’S PILGRIMS, STRANGERS & SOJOURNERS

by  
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## *Discriminate Mercy*

*Micah 7:18-20; Romans 9: 11-33*

*This was some scriptural observations that I was revealed in reading the below referenced text of late. Beginning with the writings of the prophet Micah starting at verse 18 of chapter 7, “Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger for ever, because he delighteth in mercy. He will turn again, he will have compassion on us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old” (Micah 7:18-20).*

*The word discriminate = distinguish, differentiate, to make a difference in treatment or favor on a basis other than individual merit. In my limited understanding, the word discriminate best describes the mercy which the Lord God of the scriptures delights in. His mercy is NOT promised to all mankind as the majority of the Christian religion suggest from their theology and pulpit preaching. Gods mercy is designated and promised to a remnant of people throughout the ages of time. As we see it clearly described in the previous writings of Micah, so it is continually declared and carried into the New Testament, New Covenant text.*

*In the apostle Paul’s writing to the church at Rome he made it quite clear in chapter 9 that his mercy is ONLY dispensed to those of which the divine potter has been pleased to make vessels of his sovereign grace and divine love.*

*As Paul writes, “As it is written, Jacob have I loved, but Esau have I hated. What shall we say then? Is there unrighteousness with God? God forbid. For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. So then it is not of him that willeth (act of the natural creatures will), nor of him that runneth (attempts to run or merit the prize), but of God that showeth mercy. For the scripture saith unto Pharaoh, Even for this purpose have I raised thee up, that I might shew my power in thee, and that my name might be*

*declared throughout all the earth. Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Thou wilt say then unto me, why doeth he yet find fault? For who hath resisted his will” (Rom. 9:13-19)?*

*As many as attempt to fight against a God which is discriminate in modern neo-evangelical Christianity, one is hard pressed to refute the previous declarations of the apostles divine revelation of the truth of the matter.*

*For even further in the Roman letter Paul states, “What if God willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction; And that he might make known the riches of his glory on the vessels of mercy, which he had AFORE PREPARED unto glory, Even us, whom he hath called, not of the Jews only, but also of the Gentiles (Rom. 9:22-24)?*

*Those of which God has AFORE PREPARED are those chosen in Christ before the foundation of the world to be the adopted heirs of Gods free and sovereign grace and mercy. Those not only “afore Prepared”, but those also have been chosen, ordained, appointed, elected, called and predestined children of God out of every tongue, kindred and nation upon the earth.*

*Beloved of God, the Lord God Almighty continues to have a REMNANT, a chosen lot out of the multitudes of the peoples of the earth. As Paul writes to the church at Ephesus he declared, “According as He hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love; Having predestinated unto the adoption of children by Jesus Christ to himself, ACCORDING TO THE GOOD PLEASURE OF HIS WILL, to the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through HIS BLOOD, the forgiveness of sins, according to the riches of his grace” (Ephesians 1:4-7).*

*Dear ones, I put forth the challenge to any “so called” Christian minister that can refute the obvious fact that the God of the Holy Writ is a “DISCRIMINATE” God, and that he alone has chosen out of the multitudes of the human race a people for his name’s sake, a REMNANT according to the election of God!! Bless be the God of glory that these which make up Gods REMNANT Church Bride down through the ages of time shall be manifest by the divine evidence of a belief in Christ, born of his Spirit, made new creatures in Christ, and walk in a new way seeking to please the Lord God which has called them into this so great salvation experience.*

*I am persuaded that any “so-called” Biblical doctrine declared by man that teaches that the human creature is in some way assisting and or in partnership with God in the experience of being enabled to believe in Christ, is a “another gospel” than that of which the apostle Paul taught and is contrary to sound and truthful teaching throughout the entirety of the scriptures. “For we are saved by grace through faith; and that (grace & faith) not of yourselves; it is the gift of God; NOT OF WORKS, lest any man should boast” (Ephesians 2:8-9).*

*I conclude by saying what scriptural teaching gives Christ the foremost glory, one that declares that God alone by sovereign mercy and predestined love has chosen a people out of the ruin of mankind through Adam's disobedience, and chose them to be those to whom Christ would come to "seek and to save?" Or a teaching that declares that God has sent his Son to give all men an opportunity to become Christians by an act of their so-called freewill of which they can boast? The so-called freewill of the natural born human creature is bound by depravities curse, and a slave to sin and can do nothing except choose sin as a way of life (this subject was covered in a former article). "My people shall be WILLING in the day of my power" and this is the ONLY way a lost sinner is enabled to believe in the Lord Jesus Christ, to whom be honor, glory and praise without end.*

*Respectfully Submitted,  
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