

The Gospel Herald

“As the truth is in Jesus” (Ephesians 4:21)

For The LORD’S PILGRIMS, STRANGERS & SOJOURNERS

by
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Nature’s Praise

“The pastures are clothed with flocks; The valleys also are covered over with corn; they shout for joy, they also sing” (Psa. 65:13).

Do the pastures and valleys actually shout for joy and sing? Does all creation have a means by which it praises the Almighty God which has decreed the creation of ALL things that are created? And ALL this work of creation was (and is) being accomplished by God’s beloved Son Jesus Christ by whom ALL things consist and exist. You may have noticed that I indicated creation which “is being” accomplished even as I type these words. For All of God’s elect children are Born Again by the Spirit and made NEW CREATURES in Christ Jesus, therefore, new creation is continuing by the operation of grace by our Lord Jesus Christ of whom we have to do, according to our God’s appointed time.

It has been determined by a renown Christian Creationist Scientist, Dr. Baugh, that all plant life emits a harmonic vibration that is in perfect harmony with the proven harmonics of the universe. Although much remains a mystery, yet through high tech instrumentation, the plant world does produce detectable sound.

This discovery in time, has not surprised me. As I read the scriptures and am persuaded that ALL creation shall praise the Almighty, there must be a means by which creation can accomplish this apart from being merely allegorical. “Let the heaven and earth praise HIM, the seas, and every thing that moveth therein” (Psa. 69:34). Shall the smallest water microbe to the largest sea creature which inhabits earths waters praise the Almighty? The scriptures say that they shall, including heaven and earth.

“Let the floods clap their hands; Let the hills be joyful together” (Psa.98.8) “Praise ye HIM all his Angels: praise ye Him all his hosts. Praise ye Him, Sun and Moon; praise Him all ye Stars of light. Praise Him, ye heavens of heavens, and ye waters that be above the heavens. Let them praise the name of the Lord; for He commanded and they were created. He hath also stablished them for ever and ever: he hath made a decree

which shall not pass. Praise the Lord from the earth, ye dragons, and all deeps: Fire, and hail, snow, and vapours; stormy wind fulfilling His word; Mountains and all hills; fruitful trees, and all cedars; Beasts, and all cattle; creeping things and flying fowl” (Psa. 148: 2-10).

The Psalmist David was given a grand and glorious revelation of the orchestrated creation of the Almighty, that ALL things shall in their designed way will praise the Lord God of all creation. “What manner of man is this, that even the winds obey his voice” cries out the disciple in the midst of a temptuous storm while on the sea with their Lord and Master. Oh! The expanded revelation of God’s divine control over ALL things that at His decreed timing all of creation shall respond with supernatural praise and adoration beyond the imagination of the human mind.

The Prophet Isaiah was blessed with so great revelation as he pens the following: “Sing, Oh ye heavens; for the Lord hath done it; shout ye lower parts of the earth; break forth into singing, ye mountains, O forest and every tree therein: for the Lord hath redeemed Jacob, and glorified himself in Israel” (Isa. 44:23).

“Sing O heavens; and be joyful O earth; and break forth into singing O mountains: for the Lord hath comforted his people and will have mercy upon all His afflicted” (Isa. 49:13).

“For ye shall go out with joy and be led forth with peace: the mountains and the hills shall break forth before you in singing, and all the trees of the field shall clap their hands” (Isa. 55:12).

Dear brethren blessed with the hope of eternal life and the deliverance from sins curse, if our God can open the mouth of an Ass and cause him to speak, shall He not cause any and ALL creation to sing out with jubilant praise to our redeemer’s name?

“And the Lord opened the mouth of the Ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times”? (Numbers 22:28).

For NOTHING is impossible for our God. For He that calls undesirable depraved sinners from a life of sin and woe, snared in sins dominion into a transformed experience of a supernatural birth, at which time they become New Creatures, adopted heirs of divine grace by our Father’s loving kindness and favored mercy. And caused to walk a NEW WAY, yeah, even ordained that we should walk in that way as our God works in us causing us to both WILL and to DO of his good pleasure.

Yes, dear brethren and all which have been given a divine hope in the salvation of our Lord Jesus Christ, our God of whom has power over ALL THINGS shall cause ALL creation to praise his glorious name in time and in eternity. As a dog is made to hear the tones of sound that exceeds that of the human ear, cannot our God cause the trees of the forest, the hills and mountains, the creatures of the sea and things that creepeth

praise their creator in a way beyond the human creatures understanding? Is not this a secret thing that belongs ONLY to the Lord God that created them? Do the fowls of the air praise our God in their early morning singing? Why don't they sing all day long? Why ONLY in the breaking forth of a new day? Oh! The mysteries of God that are past finding out. This one thing I do know, that our God and Saviour has called, chosen, ordained and elected a people from the ruin of Adam's sin to be transformed to praise our redeemers glorious name in time as his Church Bride, being prepared for His soon return to receive HER unto himself, dressed in spotless attire, robed in Christ righteousness to be gathered by his angel band to be translated into immortality into the realm of eternal glory!

O blessed resurrection day, when shall it be that thy Church be carried away to thee, when shall it be that the graves be rolled back and the dead be called forth, and they which are asleep in Jesus be caught up in joyful bliss. O come quickly Lord Jesus! Take thy waiting sheep who long to be with thee.

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